

EDITORIAL NOTES

A number of articles in journals dealing with Swedenborg as a scientist have been noted recently. It is hoped that in the near future the S.S.A. will have reprints available. Perhaps their republication in the NEW PHILOSOPHY may be arranged. Three of these items are:

"The Swedenborg Manuscripts. A Forgotten Introduction to Cerebral Physiology," T. H. Schwedenberg M.D. *A.M.A. Archives of Neurology*, April 1960, Vol. 2, pp. 407-409.

"Emanuel Swedenborg (1688-1772) and his Contributions to Neurology," Konrad Akert and Michael P. Hammond. *Medical History*, Vol. VI, Number 3, July 1962.

Also, not yet located by us, is an article published in Europe by Annelise Fenzl entitled "*De Cerebro.*"

In a somewhat different connection there is an article in *Medical World News* for May 25, 1962 entitled "Nerve Has Fluid Drive." One of our readers has called this to our attention and the hope is that a future issue of the NEW PHILOSOPHY will carry an article on this. Swedenborg's physiological studies led him to postulate fluids more subtle than those usually acknowledged by science from his day to ours.

New discoveries in this field may encourage some to take a new look at Swedenborg's studies which led him to philosophical principles not yet acknowledged by any but a very few.

 PHILOSOPHICAL NOTES

Two Beginnings of Falsities. It has often been quoted in the NEW PHILOSOPHY that there are two sources of truth: "one from the Word, and the other from nature or the truths of nature." (See SD 709)

The Writings also discuss the beginnings of falsities. It says in AC 1295:

There are two beginnings of falsities, one from ignorance of truth, the other from cupidities. Falsity from ignorance of truth is not so pernicious as falsity from cupidities. For the falsity of ignorance arises either from one's having been so instructed from childhood, or from having been diverted by